

Co-Producing Heresies: Judaism, Christianity and Islam

Sunday 1st September

16.00 onwards: Welcome Coffee & Tea

17.00: Katharina Heyden & David Nirenberg, *Introduction & Welcome*

18.00: Drinks & Dinner

Monday 2nd September

7.30 onwards: Breakfast

Panel 1: Taxonomies

8.30 – 9.10: Carson Bay, *Co-Producing the Heretical “Other” within the Emic/Etic Abyss*

9.15 – 9.55: Ahmad Khan, *How did medieval Muslims think and write about heresy?*

10.00 – 10.45: Christine Caldwell Ames, *The Lives of Others: Familiarity and Heresy in the Middle Ages*

10.45 – 11.15: Tea & Coffee

Panel 2: Discourses & Voices

11.15 – 11.55: Miriam Frenkel, *Foundational Myths in Karaism and Shiism*

12.00 – 12.40: Maya Angelovska-Panova, *Bogomoils between Christianity and Islam: The Voice of the Condemned Christians*

12.45 – 14.30: Lunch & Break

14.30 – 14.10: Paul Neuenkirchen, *“The Hypocrites and the Disbelievers”:* Reading *Qur’ānic Polemics in Light of Late Antique Syriac Heresiological Writing*

14.15 – 15.55: Sita Steckel, *Enemies within. Re-using inter-religious and anti-heretical polemic in the mendicant-secular controversy*

16.00 – 16.30: Tea & Coffee

16.30 – 17.10: Yousef Casewit, *Heresy and Orthodoxy in the Writings of the Almohad Theologian Ibn al-Mar’a of Malaga (d. 1214)*

17.15 – 17.55: Christine Hayes, *Anthropomorphism in Judaism, Christianity, and Islam: Heresy or Orthodoxy?*

19.00: Dinner

Tuesday 3rd September

7.30 onwards: *Breakfast*

Panel 3: Practices

8.30 – 9.10: Maureen Attali, *The Perils of Pilgrimage: Coproduced Rituals as Religious Deviance in Ancient Normative Discourses*

9.15 – 9.55: Sofia Torallas Tovar, *Magic and Heresy in Late Antique Egypt*

10.00 – 10.40: Alessia Trivellone, *Heretics and Jews in Bernard Gui's Practica*

10.45 – 11.15: *Tea & Coffee*

Panel 4: Visualizations and Metaphors

11.15 – 11.55: Gaetano Spampinato, *"Like Beasts": The Association of Heretics and Animals in the Panarion and its Legacy in Byzantine Anti-Muslim Polemic*

12.00 – 12.40: Anthony Ellis, *Foxes in the Vineyard: Metaphors of Christian Heresiology*

12.45 – 14.00: *Lunch*

14.00 – 14.40: Sara Lipton, *Cartas, Captives, and Coins: Judaizing Polemic and Imagery in the Albigensian Crusade*

14.45 – 15.25: Linda Safran, *Visualizing Heresy: Case Studies from Byzantium*

15.30 – 16.10: Negar Habibi, *Farangis in Muslim Iran from the fourteenth to the seventeenth centuries: A Visual Survey*

16.45– 19.00: *Excursion (Avenches)*

19.30: *Dinner*

Wednesday, 4th September

7.30 onwards: *Breakfast*

10am: *Checkout*